

RECEIVED  
JUL 29 2005  
DEPARTMENT OF  
WATER RESOURCES

Jeffrey C. Fereday (Idaho State Bar # 2719)  
Michael C. Creamer (Idaho State Bar # 4030)  
GIVENS PURSLEY LLP  
601 Bannock Street, Suite 200  
P.O. Box 2720  
Boise, ID 83701-2720  
Telephone: (208) 388-1200  
Facsimile: (208) 388-1300

*Attorneys for Idaho Ground Water Appropriators, Inc.*

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF  
WATER TO WATER RIGHT NOS.  
36-02356A, 36-07210 AND 36-07427

**SECOND AFFIDAVIT  
OF ANGELINA M. LEAVITT (BLUE  
LAKES DELIVERY CALL)**

State of Idaho            )  
                                  ) ss.  
County of Jerome        )

Angelina M. Leavitt, of her own personal knowledge and duly sworn, states:

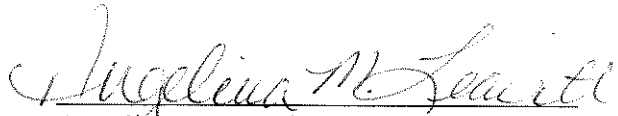
1. I am the Secretary/Clerk of the North Snake Ground Water District ("North Snake"). My July 14, 2005 affidavit, previously filed in this matter, provides more detail about my duties with North Snake, and these will not be repeated here.
2. Pursuant to the Director's recent order allowing North Snake additional time to do so, I have been working with North Snake members to produce and sign, with the Water District 130 Watermaster, the "joint requests" pertaining to ground water use on conversion projects in compliance with the Director's July 6, 2005 *Order Approving IGWA Substitute Curtailment Plan*

(Blue Lakes Delivery Call) ("July 6 Order"). I am submitting such requests together with this affidavit.

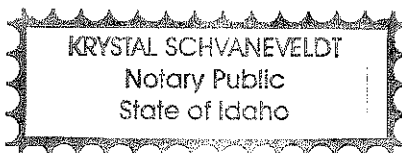
3. However, I am aware of one member, Frank Veenstra, who has been out of the state and on vacation over the last two weeks and is not scheduled to return until July 30, 2005. Mr. Veenstra's secretary informed me that she will not contact Mr. Veenstra during this period unless it is a family emergency, and that this situation does not qualify. Accordingly, I cannot include Mr. Veenstra's joint request with those I am submitting to the Department in time to meet the July 29, 2005 deadline.

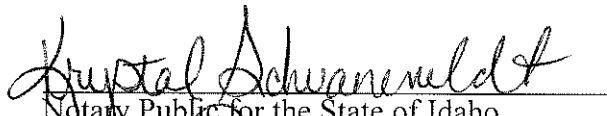
4. I will make every effort to contact Mr. Veenstra on July 30 or 31, and arrange for him to sign, no later than Monday, August 1, 2005, a joint request with the Water District 130 Watermaster as specified in the July 6 Order. I anticipate filing Mr. Veenstra's joint request on August 1, 2005.

DATED this 27th day of July 2005.

  
Angelina M. Leavitt

Subscribed and sworn to before me this 27th day of July 2005.



  
Notary Public for the State of Idaho  
Residing at Jerome  
My Commission Expires 1-25-06

## CERTIFICATE OF SERVICE

I hereby certify that on this 29 th day of July 2005, I served a true and correct copy of the foregoing by delivering the same to each of the following individuals by the method indicated below, addressed as follows:

Mr. Karl J. Dreher	<u>          </u>	U.S. Mail
Director	<u>          </u>	Facsimile
Idaho Department of Water Resources	<u>          </u>	Overnight Mail
322 East Front Street	<u>  X  </u>	Hand Delivery
P.O. Box 83720	<u>          </u>	E-mail
Boise, ID 83720-0098		

Gregory Kaslo	<u>  X  </u>	U.S. Mail
Blue Lakes Trout Farm	<u>          </u>	Facsimile
P.O. Box 1237	<u>          </u>	Overnight Mail
Twin Falls, ID 83303-1237	<u>          </u>	Hand Delivery
	<u>          </u>	E-mail

Daniel V. Steenson, Esq.	<u>  X  </u>	U.S. Mail
Ringert Clark, Chartered	<u>          </u>	Facsimile
455 S. Third Street	<u>          </u>	Overnight Mail
P.O. Box 2773	<u>          </u>	Hand Delivery
Boise, ID 83701-2773	<u>          </u>	E-mail

Roger D. Ling, Esq.	<u>  X  </u>	U.S. Mail
Ling, Robinson & Walker	<u>          </u>	Facsimile
615 H St.	<u>          </u>	Overnight Mail
P.O. Box 396	<u>          </u>	Hand Delivery
Rupert, ID 83350-0396	<u>          </u>	E-mail

Michael S. Gilmore, Esq.	<u>  X  </u>	U.S. Mail
Deputy Attorney General	<u>          </u>	Facsimile
Civil Litigation Division	<u>          </u>	Overnight Mail
Office of the Attorney General	<u>          </u>	Hand Delivery
Len B. Jordan Bldg., Lower Level	<u>          </u>	E-mail
P.O. Box 83720		
Boise, ID 83720-0010		

James C. Tucker, Esq.	<u>  X  </u>	U.S. Mail
Idaho Power Company	<u>          </u>	Facsimile
1221 West Idaho P.O. Box 70	<u>          </u>	Overnight Mail
Boise, ID 83707	<u>          </u>	Hand Delivery
	<u>          </u>	E-mail

James S. Lochhead, Esq.  
Adam T. Devoe, Esq.  
Brownstein Hyatt & Farber, P.C.  
410 17th Street  
Twenty-Second Floor  
Denver, CO 80202

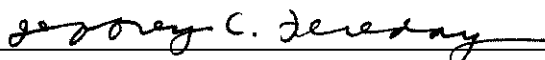
☒ U.S. Mail  
☐ Facsimile  
☐ Overnight Mail  
☐ Hand Delivery  
☐ E-mail

Cindy Yenter  
Watermaster – Water District 130  
Idaho Department of Water Resources  
Southern Regional Office  
1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380

☒ U.S. Mail  
☐ Facsimile  
☐ Overnight Mail  
☐ Hand Delivery  
☐ E-mail

Frank Erwin  
Watermaster – Water District 36  
2628 South 975 East  
Hagerman, ID 83332

☒ U.S. Mail  
☐ Facsimile  
☐ Overnight Mail  
☐ Hand Delivery  
☐ E-mail

  
\_\_\_\_\_